

Van Orman Quine: Epistemologia, Semantica E Ontologia



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Reviews

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(Mr. Ezequiel Rolfson)

VAN ORMAN QUINE: EPISTEMOLOGIA, SEMANTICA E ONTOLOGIA



College Publications, United Kingdom, 2009. Paperback. Book Condition: New. 231 x 155 mm. Language: Portuguese . Brand New Book ***** Print on Demand *****.Uma das preocupacoes centrais de Quine e a de como alcancamos as verdades da ciencia partindo das impressoes na superficie de nossos sentidos. Esta, e claro, e uma pergunta feita do ponto de vista empirista e faz parte do lado doutrinal da epistemologia, da investigacao da verdade das teorias scientificas e das evidencias que fundamentam essa verdade. Quine utiliza-se da psicologia empirica como meio para alcancar uma visao ampla da passagem que ocorre entre o aprendizado de enunciados observacionais, por meio do significado por estmulos, e a composicao dos teoricos. Analisando o comportamento humano durante a aprendizagem linguistica, Quine progressivamente vislumbra as condicoes de possibilidade desta. Todo o sistema filosofico de Quine, com suas teses da inescrutabilidade da referencia, da indeterminacao da traducao e da subdeterminacao de teorias scientificas, pode ser compreendido como uma tentativa de explicar o funcionamento interno da linguagem significativa, aceitando, simultaneamente, a circularidade inerente ao discurso filosofico naturalizado. Este livro apresenta um panorama da vida e da obra de Willard Van Orman Quine, partindo da descricao de sua insercao no movimento empirista, como seguidor e como critico de seus dogmas, e na filosofia analitica do seculo XX, herdeira do logicismo. E focado no seu extensionalismo, que incita a regimentacao parcial da linguagem, a critica as modalidades e que sustenta os holismos semantico e epistemologico por ele mantidos. One of Quine's main concerns is how we reach the truths of science starting from the impressions on the surface of our senses. This, of course, is a question made from an empiricist point of view and is part of the doctrinal side of epistemology. It is part of the inquiry about the truth of...



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